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CLERK'S OFFICE

APPROVED

Date: 5-22-01

Submitted by: Assemblymembers Clementson, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Assembly Office For reading: May 22, 2001

ANCHORAGE, ALASKA AR NO. 2001- 161

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING CONSTANCE A. HETTINGA FOR HER 20 YEARS OF SERVICE WITH THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Constance A. Hettinga was hired by the Anchorage Police Department on June 1, 1981 as a Communication Clerk I/II; and

WHEREAS, as a result of her dedication and devotion to the needs of the citizens of Anchorage, she was promoted to a Communication Clerk III on June 1, 1991; and

WHEREAS, after 20 years of service, Constance will retire from the Anchorage Police Department on June 3, 2001.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

CONSTANCE A. HETTINGA

is recognized for her 20 years of service to the Anchorage Police Department and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 22 day

of _________, 2001.

ATTEST:

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

A1201-161

| 1 | SUBJECT OF AGENDA DOCUMENT | | | DATE PREPARED 5/18/01 |
|---|--|-------|------------------------|--|
| | A Resolution Recognizing and Honoring Constance A. Hettinga for Her 20 Years | | | INDICATE DOCUMENTS ATTACHED AR |
| | of Service with the APD | | | |
| | | | | |
| 2 | DEPARTMENT NAME Assembly | DIRI | ECTOR'S NAME Dick Trai | ni |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | Joy H | l. Pantaleon | HIS/HER PHONE NUMBER 4750 |
| 4 | COORDINATED WITH AND REVIEWED BY | INITI | ALS | DATE |
| | Mayor | | | |
| | Heritage Land Bank | | | |
| | Merrill Field Airport | | | |
| | Municipal Light & Power | | | |
| | Port of Anchorage | | | |
| | Solid Waste Services | | | |
| | Water & Wastewater Utility | | | |
| | Municipal Manager | | | |
| | Cultural & Recreational Services | | | 30000 |
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| | Finance, Chief Fiscal Officer | | | Such To OFFICE ONE |
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| | Health & Human Services | | | 2001 |
| | Office of Management and Budget | | | The same of the sa |
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| | Planning, Development & Public Works | | | |
| | Development Services | | | |
| | Facility Management | | | |
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| | Project Management & Engineering | | | |
| | Street Maintenance | | | |
| | Traffic | | | |
| | Public Transportation Department | | | |
| | Purchasing | | | |
| | Municipal Attorney | | | |
| | Municipal Clerk | | | |
| | Other | | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS Addenulum | | | |
| | P.C. ACTION | | | |
| 6 | ASSEMBLY MEETING DATE 5/23/01 7 PUBLIC HEARING DATE REQUESTED | | | |